

## **Consolidated Baptist District Association Laymen's Auxiliary Scholarship Application/Guidelines**

To all high school seniors, who are active members of any church registered in the Consolidated Baptist District Association, planning to seek funds during the next academic year are eligible to apply for the Consolidated Baptist District Association Laymen Scholarship Award.

Scholarships will be given in the following amounts: First place: **\$300.00**; and Second Place: **\$200.00**.

The following eligibility/criteria are as follows:

1. Applicant must be a high school graduate in the academic year of eligibility.
2. Applicant must submit all required documents:
  - The attached application
  - The typed essay
  - An official transcript, which should be ACT/SAT scores
  - Applicant shall submit three (3) letters of recommendation - one from your pastor, your high school Counselor or Teacher on official school stationery, and one other signed. These letters should be about your leadership, academic preparedness, and church involvement. Please make sure that these letters are **TYPED** and **SIGNED**.
3. The Applicant must type a 300-word essay on the topic "Keeping a Positive Attitude for Christ." The essay is to be doubled-spaced in size 12 font. The essay should include personal experiences; demonstrate clarity, coherence, and enough details to develop the concept.
4. The official transcript submitted must be current transcript of grades. Grades for the first semester of the senior year must be on the transcript if grades for the second semester are not available.
5. The Applicant must be a high school graduate or have an equivalency/GED.
6. The Applicant must have an "unweighted" 2.75 G.P. A. or higher to apply.
7. The **deadline** for all information is to be postmarked by midnight, May 1, 2020; if not the application will be returned unopened to the sender.
8. Applications are to be secured and mailed to:
  - Consolidated District Laymen
  - P. O. Box 12901
  - Lexington, KY40583
  - Attn: Scholarship Committee
9. For Information Contact: Charles Jones @ 1 (859) 498-5575 or email at [cjones3468@att.net](mailto:cjones3468@att.net).



**Extracurricular Activities/ Leadership Position** \_\_\_\_\_

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**Honors, Recognition, and Awards Received** \_\_\_\_\_

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Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent(s)/ Guardian(s) Signature \_\_\_\_\_

Mail to: Consolidated District Laymen  
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Lexington, KY40583  
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